



Town of Wilton
Planning Board Application Form
For
Site Plan For Non-Residential Projects

PROJECT NAME: _____

Tax Map #: _____ Zoning District: _____ Acreage: _____

Property Owner: _____ Applicant Name: _____ Engineer/Surveyor: _____

Address: _____ Address: _____ Address: _____

Address: _____ Address: _____ Address: _____

Phone: _____ Phone: _____ Phone: _____

List all current uses of property: _____

IF LEASING:

If under lease or purchase option, include a copy of the current lease/option.

Amount of acreage leased including all property used for access, storage, etc.: _____

Time period of lease: _____ Option to purchase: _____

Uses allowed under lease: _____

Conditions of purchase option, if any: _____

SITE INFRASTRUCTURE:

Existing structures to be used: _____

Changes/Renovations to existing structures? Yes or No What kind? _____

New Structures Proposed? Yes or No What? _____

List any **improvements** to the property (i.e. wells, access, septic, parking, signage, noise barriers, etc.): _____

Number of Stories _____ **Square Footage** (incl. basement) _____

Soil Conditions: _____ Will grading/excavation be needed? Yes or No

If yes, please give area of site disturbance: _____

Water usage associated with project (amount, central or private wells and if wells, projected draw per day): _____

OPERATIONS:

Days per week: _____ Hours: _____ Site Lighting: _____

Stormwater Management (give method and percent of site green space): _____

Material Production, what kind and how much at maximum: _____

Future capacity of future use: _____

Are other uses planned for future? Yes or No If yes, what: _____

When: _____

SITE CHARACTERISTICS:

Wetland Areas (if any): _____

Historical Characteristics: _____

Endangered Species (if any): _____

If any of the above, will there be an impact? Yes or No If yes, can the impact be mitigated and how? _____

Wetland areas, locations of endangered species and historical structures should be indicated on plans.

Date: _____

Signed: _____

Please select one: **Owner** **Applicant** **Agent**

NOTE: This is an outline of the items to be addressed for the Planning Board. Please use additional paper if necessary.